

GUJARAT TECHNOLOGICAL UNIVERSITY
B.Ph. - SEMESTER-VII • EXAMINATION – WINTER -2021

Subject Code:BP702TT**Date: 26/11/2021****Subject Name: Industrial Pharmacy II****Time: 10:30 AM TO 01:30 PM****Total Marks: 80****Instructions:**

1. Attempt any five questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

- Q.1** (a) Define Pilot plant and scale up. Discuss importance of pilot plant study. **06**
(b) Discuss various levels of changes under distinct headings of any two changes in context to SUPAC - Immediate Release Solid Oral Dosage Form. **05**
(c) What is pilot plan study? Discuss objective and steps for pilot plan scale up study. **05**
- Q.2** (a) Write a note on Certificate of Pharmaceutical Product (COPP). **06**
(b) Describe documentation requirement for transfer the technology from R & D to manufacture level. **05**
(c) Discuss SUPAC guidelines for semisolid dosage forms with reference to the components and composition changes. **05**
- Q.3** (a) What is Investigational New Drug (IND) Application? Explain Requirement and types of an IND. **06**
(b) Write a note on ANDA. **05**
(c) Explain Clinical trial Management Studies in details. **05**
- Q.4** (a) Explain ISO 9000 series of quality systems standards for pharmaceutical product. **06**
(b) Write a note on Out of Specifications (OOS). **05**
(c) Explain purpose, benefits and elements Total Quality Management. **05**
- Q.5** (a) Explain review process for New Drug Application (NDA). **06**
(b) Write a note on scope and organization management as per WHO guideline. **05**
(c) Describe steps in technology transfer process for pharmaceutical industry. **05**
- Q.6** (a) What is CDSCO? Explain function of CDSCO in details. **06**
(b) Write a note on Certificate of Pharmaceutical Product (COPP). **05**
(c) Explain Regulatory requirements and approval procedures for New Drugs in India. **05**
- Q.7** (a) Write a note on Change control in pharmaceutical company with examples. **06**
(b) Explain Organization and Responsibilities of State Licensing Authority in India. **05**
(c) How to Data Presentation for FDA Submissions? Explain in details. **05**
